

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                                                                              |
|--------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | SHRI A. B.PATIL PUBLIC SCHOOL SANKESHWAR.                                                                            |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 830448                                                                                                               |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 45431                                                                                                                |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | SHRI A. B.PATIL PUBLIC SCHOOL SANKESHWAR., OLD P B ROAD SDVS SANGH CAMPUS, SANKESHWAR HUKKERI TAL, BELGAUM, - 591313 |
| 5      | PRINCIPAL NAME                    | GAJENDRRA PAWAR                                                                                                      |
| 6      | PRINCIPAL QUALIFICATION           | M.Sc B.ED                                                                                                            |
| 7      | SCHOOL EMAIL ID                   | shriabpatilpublicschool@gmail.com                                                                                    |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 7337707951                                                                                                           |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                          |
|--------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <a href="https://www.shriabpatilpublicschool.com/uploads/data/2026/certificate/AFFILIATION%20RENEWAL.pdf">https://www.shriabpatilpublicschool.com/uploads/data/2026/certificate/AFFILIATION%20RENEWAL.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/ COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | <a href="https://www.shriabpatilpublicschool.com/uploads/data/certificate/2026/Trust%20Copy.pdf">https://www.shriabpatilpublicschool.com/uploads/data/certificate/2026/Trust%20Copy.pdf</a>                   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./ UT  | <a href="https://www.shriabpatilpublicschool.com/uploads/data/certificate/2026/State%20Govt%20NOC.pdf">https://www.shriabpatilpublicschool.com/uploads/data/certificate/2026/State%20Govt%20NOC.pdf</a>       |

|   |                                                                                                              |                                                                                                                                                                                                                                                                 |
|---|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                        | <a href="https://www.shriabpatilpublicschool.com/uploads/data/2026/certificate/RECOGNITION%20CERTIFICATE.pdf">https://www.shriabpatilpublicschool.com/uploads/data/2026/certificate/RECOGNITION%20CERTIFICATE.pdf</a>                                           |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                  | <a href="https://www.shriabpatilpublicschool.com/uploads/data/certificate/2026/Building%20Safety%20Certificate.pdf">https://www.shriabpatilpublicschool.com/uploads/data/certificate/2026/Building%20Safety%20Certificate.pdf</a>                               |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                      | <a href="https://www.shriabpatilpublicschool.com/uploads/data/2026/certificate/FIRE%20SAFETY%20CERTIFICATE%202026.pdf">https://www.shriabpatilpublicschool.com/uploads/data/2026/certificate/FIRE%20SAFETY%20CERTIFICATE%202026.pdf</a>                         |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/ EXTENSION OF AFFILIATION | <a href="https://www.shriabpatilpublicschool.com/uploads/data/2026/certificate/SELF%20CERTIFICATION.pdf">https://www.shriabpatilpublicschool.com/uploads/data/2026/certificate/SELF%20CERTIFICATION.pdf</a>                                                     |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                    | <a href="https://www.shriabpatilpublicschool.com/uploads/data/2026/certificate/WATER,%20HEALTH%20AND%20SANITARY%20CERTIFICATE.pdf">https://www.shriabpatilpublicschool.com/uploads/data/2026/certificate/WATER,%20HEALTH%20AND%20SANITARY%20CERTIFICATE.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                                    |
|--------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL | <a href="https://www.shriabpatilpublicschool.com/uploads/data/2026/certificate/FEE%20STRUCTURE%202026.pdf">https://www.shriabpatilpublicschool.com/uploads/data/2026/certificate/FEE%20STRUCTURE%202026.pdf</a>         |
| 2      | ANNUAL ACADEMIC CALENDER    | <a href="https://www.shriabpatilpublicschool.com/uploads/data/2026/certificate/ACADEMIC%20CALENDER%202026.pdf">https://www.shriabpatilpublicschool.com/uploads/data/2026/certificate/ACADEMIC%20CALENDER%202026.pdf</a> |

|   |                                                                      |                                                                                                                                                                                                                                                   |
|---|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.shriabpatilpublicschool.com/uploads/data/2026/certificate/SCHOOL%20MANAGEMENT%20COMMITTE.pdf">https://www.shriabpatilpublicschool.com/uploads/data/2026/certificate/SCHOOL%20MANAGEMENT%20COMMITTE.pdf</a>                   |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.shriabpatilpublicschool.com/uploads/data/2026/certificate/PARENTS%20TEACHERS%20ASSOCIATION%202026.pdf">https://www.shriabpatilpublicschool.com/uploads/data/2026/certificate/PARENTS%20TEACHERS%20ASSOCIATION%202026.pdf</a> |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.shriabpatilpublicschool.com/uploads/data/2026/certificate/CLASS%20X%20RESULT.pdf">https://www.shriabpatilpublicschool.com/uploads/data/2026/certificate/CLASS%20X%20RESULT.pdf</a>                                           |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS         |
|--------|--------------------------------------------|-----------------|
| 1      | PRINCIPAL                                  | GAJENDRRA PAWAR |
| 2      | TOTAL NO. OF TEACHERS                      | 54              |
|        | PGT                                        | 9               |
|        | TGT                                        | 14              |
|        | PRT                                        | 28              |
| 3      | TEACHERS SECTION RATIO                     | 1.5             |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 01              |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 01              |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                        |
|--------|------|----------------------------|------------------------|-----------------|--------------------------------|
| 1      | 2026 | 91                         | 83                     | 91              | No. of compartment students 08 |

## RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 | NA      |

## E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                                                                         |
|--------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 27330                                                                                                                           |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 44 & 4673                                                                                                                       |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 408                                                                                                                         |
| 4      | INTERNET FACILITY                                                                           | YES                                                                                                                             |
| 5      | NO. OF GIRLS TOILETS                                                                        | 04                                                                                                                              |
| 6      | NO. OF BOYS TOILETS                                                                         | 05                                                                                                                              |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.shriabpatilpublicschool.com/school-video.mp4">https://www.shriabpatilpublicschool.com/school-video.mp4</a> |

## F : TEACHER DETAILS:

| SL NO. | TEACHER NAME                | DESIGNATION | QUALIFICATION |
|--------|-----------------------------|-------------|---------------|
| 1      | Ms: Harshala N Hanji        | PRT         | B.A, B.ED     |
| 2      | Mrs: Vaishali D Hukkeri     | TGT         | M.A, B.ED     |
| 3      | Mrs: Sushila S Patil        | PRT         | B.ED          |
| 4      | Mrs: Vaishali P Karaning    | TGT         | B.A NTC       |
| 5      | Mrs: Sujata S Pattappanavar | TGT         | B.A, D.ED     |
| 6      | Mrs: Shruti S Magadum       | TGT         | B.A., NTC     |

|    |                            |     |                     |
|----|----------------------------|-----|---------------------|
| 7  | Mrs: Shailaja B Kharapi    | PRT | B.A, D.ED           |
| 8  | Mr: Shrishail N Sutar      | PRT | ATC BVA             |
| 9  | Mrs: Danamma V Kallolimath | PRT | B.A, B.ED           |
| 10 | Mr.Irappa L Ghasti         | PET | M.A M.Phed Msc Yoga |
| 11 | Smt. Savita S Tongale      | TGT | B.A, B.ED           |
| 12 | TRUPTI GHATAGE             | PRT | BA                  |
| 13 | RAJAKUMAR L PATIL          | PGT | MA MED              |
| 14 | RAMESH M NADUGERI          | PGT | MSC BED             |
| 15 | Shashikant B Gudimani      | TGT | B.A, D.ED           |
| 16 | Anjali D Kulkarni          | TGT | B.Sc                |
| 17 | Suresh S Hullennavar       | PET | BPE.d               |
| 18 | Shraddha J Jadhav          | TGT | B.Sc B.ED           |
| 19 | Ashwini Latte              | TGT | MLisc               |
| 20 | SAMPADA B WAGHAMARE        | TGT | MA BED              |
| 21 | SARITA N POTDAR            | PGT | MSC                 |
| 22 | ANUPAMA V BAGALKOT         | PGT | MA                  |
| 23 | BASAVARAJ R NIPPANI        | PGT | MA                  |
| 24 | virabhadra kumbar          | TGT | BSC BED             |
| 25 | SHAHANAJABI K MULLA        | TGT | BA,NTC, DED         |
| 26 | HUSNA PATEL                | PGT | MSC Med             |
| 27 | NAZREEN PATEL              | PRT | BA                  |
| 28 | PRASHANT PATIL             | TGT | BCA                 |
| 29 | Pooja M Pandav             | TGT | M.Sc B.Ed           |
| 30 | Savita S Kalyani           | TGT | B.A D.Ed            |
| 31 | PRAVIN MORE                | TGT | MA MUSIC            |

|    |                             |           |               |
|----|-----------------------------|-----------|---------------|
| 32 | RAJINDER KUMAR              | TGT       | M.A Fine Arts |
| 33 | KAVERI NAGARAJ NAIK         | TGT       | B.A B.ED      |
| 34 | SUMANGALA PUNDLIK BORAGALLI | PRT       | M.A.          |
| 35 | Bharti D Gaddi              | PGT       | M.A B.Ed      |
| 36 | Vidyashri M Pandav          | TGT       | M.Com BEd     |
| 37 | ROOPASHRI V DADDIMANI       | PRT       | BA B.ED       |
| 38 | PRIYA PRAKASH SANSUDDI      | NTT       | BA B.ED       |
| 39 | AISHWARYA R PHUNDE          | NTT       | BA D.ED       |
| 40 | SHASHIKALA S DODDAGOUDAR    | TGT       | B.A B.Ed      |
| 41 | POOJA SHINDE                | NTT       | BCA           |
| 42 | SHOBHA S KOTAGI             | NTT       | BA NTC        |
| 43 | JYOTI R ADI                 | NTT       | BA NTC        |
| 44 | GEETA M SALAGARE            | TGT       | B.SC          |
| 45 | MAHESH A KAMBALE            | TGT       | ITI, ATS      |
| 46 | RAJASHREE VHANAMANI         | TGT       | B.COM, NTC    |
| 47 | POOJA BALAPPA JARALI        | TGT       | MA            |
| 48 | NAGAVENI MALAGOUDA PATIL    | TGT       | BA, BED       |
| 49 | VARSHA VIJAYKUMAR BASTAWAD  | TGT       | B.COM         |
| 50 | VINOD YALLAPPA JAMAKOLI     | PET       | M.PED         |
| 51 | GAJENDRRA PAWAR             | PRINCIPAL | M.SC          |
| 52 | ASHWINI S BORAGALLI         | TGT       | BSC, BED      |
| 53 | MANGAL SANJAY GOVILKAR      | OTHER     | sslc          |
| 54 | MAHANAND SHIRAGANVI         | OTHER     | sslc          |

|    |                                  |     |           |
|----|----------------------------------|-----|-----------|
| 55 | VASU KARIGAR                     | TGT | MA        |
| 56 | MAAZ MOMIN                       | TGT | Msc       |
| 57 | ALBERT KAITAN CRUZ               | TGT | BA BED    |
| 58 | DHANASHRI VIRGONDA<br>KALASGONDA | PTI | BA BPED   |
| 59 | NEHA MATHAPATI                   | TGT | Msc       |
| 60 | SHILPA RAJANIKANT<br>MURGUDE     | TGT | BA BED    |
| 61 | SUVARNA HIREMATH                 | TGT | BSC, BED  |
| 62 | GAYATRI UDAY GURAV               | TGT | MA        |
| 63 | PREETI MURAGENDRA<br>THANE       | TGT | BA BED    |
| 64 | GOURI SHINDE                     | TGT | MCA       |
| 65 | GAZALA MAKANDAR                  | TGT | BSC, BED  |
| 66 | SHREYA UPADHYE                   | TGT | B COM BED |
| 67 | PINKY HUKKERI                    | TGT | BA BED    |